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Missionary Centenary Catalogue

OF

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1907 CONTINUING THAT OF 1901

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COMPILED BY D. MACGILLIVRAY.

N. B.—This Catalogue includes only some Educational Works (for which see the *Educational Association's Descriptive Catalogue*, and the Catalogue of the Presbyterian Mission Press).

SHANGHAI:
CHRISTIAN LITERATURE SOCIETY.

1907.

METHODIST PUBLISHING HOUSE, SHANGHAI

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PREFACE.

On July 5th. 1906, the first M S. of this catalogue sank in the Whangpoo. The hope of serving my brethren urged me to reproduce it.

The design of this attempt is: 1, to show what has been done; 2, to indicate, where possible, how it has been done; and so 3, to help intending book-buyers and book-makers. It is a continuation of the labors of Mr. Alexander Kenmure late of Corea, and of the still earlier work of Dr. Alexander Wylie. More time would make a better book, but such as it is, it will make the next edition an easier task for some one else.

Books in mandarin are marked thus ⚜

Some books are printed by several societies besides the one marked.

Prices quoted are from recent catologues, but may vary.

Some books are put down under several headings for convenience of reference.

Only the important books are specially commented on.

D. MacGillivray.

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"No duty is more imperative on the Christian teacher than that of showing that instead of Christianity being simply one theory among the rest, it is really the higher truth which is the synthesis and completion of all the others,—that view, which, rejecting the error, takes up the vitalising elements in all other systems and religions, and unites them into a living organism, with Christ as head." Professor Orr, "Christian View of God and the World."

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A.—Confucianism.

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禁止罪惡 Prohibition of Sin.
靠天吃飯 God the Provider.
上主救養 Trusting God for Food.

The following, by same author (N.C.T.S.), are booklets :—

*萬有眞原 True Source of All.
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Tracts by Chinese Authors.

Liang Afa, an early convert, wrote several tracts (Singapore, 1831), but they do not appear to have survived to the present. Ho Tsin-shin, Dr. Legge's native assistant, prepared Commentaries on Matthew and Mark, which are still on sale. The late David Hill, of Wu-chang, offered prizes, and the successful essays (ten in number) are now published by the Hankow Society.

In order to show what has been done by native authors, we collect their works below, in addition to their place in the classified catalogue.

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Other Tracts. (***H. T. S.***)

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(Most Societies print this.)

馬太福音註釋 H. K. T. S. Wên-li, 2 vols. 336 pp..100 for 6.00
Commentary on Matthew.—Dr. LEGGE'S ASSISTANT.

馬可福音註釋 H. K. T. S. Wên-li, 98 pp..100 for 2.75
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登唐山取實論 H. K. T. S. Wên-li..... .100 for 1.00
Chinese Natural Theology.—Same AUTHOR.

Note:—A most interesting account of this native by Dr. Legge will be found in Arnold Foster's "Christian Progress in China," page 111-120. We quote an extract: "He prepared for the exercise of writing a Commentary on the New Testament by reading Henry, Scott and Barnes while yet he pursued his way mainly by the lamp of his own thinking . . altogether he was well adapted to produce a useful and valuable commentary. But when Matthew was completed his zeal in it flagged. Mark was subsequently finished and published; but no more was accomplished."

The results of a similar attempt as David Hill's at Canton are embodied in a stout volume, 36 leaves, entitled,

釋疑彙編 A. P. P. Wên-li.

It was published in 1884, and the blocks are kept at the Tai An Dispensary, Canton. About half the book contains a treatise on Ancestral Worship.

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